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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 9653** 

| SERIAL NUMBER<br>10/533,935   | FILING OR 371(c)  | C | <b>CLASS</b><br>435                      | <b>GROUP ART UNIT</b> 1657 |                                       | ATTORNEY<br>DOCKET NO.<br>GRT/3772-38 |  |                            |
|---|---|---|--|----------------------------|---------------------------------------|---------------------------------------|--|----------------------------|
| APPLICANTS  Bubing Minn Covertor UNITED KINGDOM:                                      |   |   |  |                            |                                       |                                       |  |                            |
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| ** CONTINUING DATA **********************************                                 |   |   |  |                            |                                       |                                       |  |                            |
| ** FOREIGN APPLICATIONS ************************************                          |   |   |  |                            |                                       |                                       |  |                            |
| Foreign Priority claimed  |   |   | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM |                            |                                       | TOTAL<br>CLAIMS<br>20                 |  | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS<br>23117  |   |   |  |                            |                                       |                                       |  |                            |
| TITLE   |   |   |  |                            |                                       |                                       |  |                            |
| DETERMINING COPING CAPACITY AFTER EXPOSURE TO A PSYCHOLOGICAL STRESSOR                |   |   |  |                            |                                       |                                       |  |                            |
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|   |   |   |  |                            | 1.16 Fees ( Filing )                  |                                       |  |                            |
| RECEIVED No.  |   |   |  |                            | 1.17 Fees ( Processing Ext. of time ) |                                       |  |                            |
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|   |   |   |  |                            | ☐ Credit                              |                                       |  |                            |